

<b>Committee</b>	<b>Dated:</b>
Gresham (City Side) Committee	13/03/2020
<b>Subject:</b> Gresham Almshouses update	<b>Public</b>
<b>Report of:</b> Director of Community and Children's Services	<b>For Information</b>
<b>Report author:</b> Jacqueline Whitmore	

### Summary

This report gives Members an information update on the eight Gresham Almshouses some of the detail also relates to City of London Almshouses.

### Recommendation(s)

Members are asked to note the report:

### Main Report

#### Background

1. This report is presented half yearly to the Trustees of the Gresham Almshouses, it updates Trustees on operational matters relating to the Gresham Almshouses and their residents highlighting any concerns.

#### Current Position

2. Currently all eight bungalows are occupied however one resident has been moved to residential care on a trial basis and is not expected to return. As soon the property is available it will be advertised within the Square Mile. All refurbishment works will be undertaken in this property prior to new occupation to lessen disruption to the new Licensee.

#### 3. Social activities

Residents will be canvassed regarding summer activities this month, the Almshouses Manager is also planning a VE day event if there is enough interest.

#### 4. Refurbishment Programme - Update

The contractors TSG have completed their site setup and welfare facilities. Work has commenced in the first properties, residents are being supported to pack up belongings as required, while the work is underway. The external fabric repairs are due to start shortly, weather permitting. The replacement of the current double-glazing units will be undertaken towards the end of the project as it would be too disruptive and cold to commence these until later in the project. A staff member has been appointed as Clerk of Works and is available on site 2 – 3

days per week as required. The project manager will also attend the estate on a weekly basis to monitor progression.

**Conclusion**

Trustees are asked to note the report

**Appendices**

**None**

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